## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450



or Fax

(703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corre 23685 7590 12/23/2003 Certificate of Mailing or Transmission KRIEGSMAN & KRIEGSMAN I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. 665 FRANKLIN STREET FRAMINGHAM, MA 01702 (Depositor's name) (Signature) (Date CONFIRMATION NO FIRST NAMED INVENTOR ATTORNEY DOCKET NO. APPLICATION NO. FILING DATE 4209 ROBERT D. GIBSON 81448 12/06/1999 09/454.761 TITLE OF INVENTION: METHOD AND APPARATUS FOR PREPARING BONED PORK PRODUCTS DATE DUE ISSUE FEE PUBLICATION FEE TOTAL FEE(S) DUE SMALL ENTITY APPLN. TYPE 03/23/2004 \$665 \$665 YES nonprovisional **EXAMINER** ART UNIT CLASS-SUBCLASS BECKER, DREW E 1761 426-243000 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the <u>ı KRIEGSMAN'Ç KRIEGSMAN</u> names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent ☐ "Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. Inclusion of assignce data is only appropriate when an assignment has being reviously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) GETMINI FOOD INDUSTRIES, INC. Corporation or other private group entity Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual government government 4a. The following fec(s) are enclosed: 4b. Payment of Fce(s): Lissue Fee A check in the amount of the fec(s) is enclosed. ☐ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). ☐ Advance Order - # of Copies \_ 11-1755 Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. (Date) (Authorized Signature) 3/26/2004 AWDNDAF2 00000160 09454761

SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.

NOTE: The Issue Ice and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

665.00 OP



Patent Attorney Docket No. 81448 Customer Number 23685

## TRANSMITTAL LETTER

Inventor Robert D' Gibson " Serial No 09/454,761

Filed: 12/06/99

Confirmation No. 4209

Examiner: Drew E. Becker

Date Due: 3-23-04

For: METHOD AND APPARATUS FOR PREPARING BONED PORK PRODUCTS

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith for the above-identified patent application are the following:

Issue Fee Transmittal Form A check in the amount of \$665 A return postcard

The item(s) checked below are appropriate:

1. Applicant(s) hereby petitions for a ( ) month extension of time to respond to a dated

2. X Please charge any fees or costs not accounted for to Deposit Account No. 11-1755.

3. X Applicant is a small entity.

Irving M./Kriegsman Reg. No. 22,733

KRIÉGSMAN & KRIEGSMAN 665 Franklin Street Framingham, MA 01702 (508) 879-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for 

Kriegsmar